

PROGRAMME

Wednesday 2 July

Jubilee Building LT G38 & Jubilee seminar rooms G31, G35, G36 & 115

1200	Registration – Jubilee Building
1400	Welcome – Room LT G38
1415 - 1530	Keynote: Sophie Watson. Title: <i>Cultural Practices of Religious Attachment: An Exploration of Religious Sites in East London</i> Chair: Marion Bowman – Room LT G38
1530 – 1700	Parallel Sessions 1
<i>Communication</i> Tom Wagner Imam Ardhianto James Taylor-Mémé and Daniel Lloyd	Chair: Carl Morris – Room G31 <i>The ‘Value of Values’: Using Church Branding as a Theoretical Construct Social Media and Religious Counter-publics in Indonesia: Ummat, Nationhood, and Popular Culture in the #IndonesiaTanpaJIL Movement</i> <i>Google: How to Kill God</i>
<i>Secularism</i> Katie Aston Tim Mortimer Penelope Cummins	Chair: Rebecca Catto – Room G36 <i>Good without God: Humanism and Rationalism in Times of Social and Economic Uncertainty</i> <i>The Sunday Assembly: Exploring the Spaces between Religion and Non-Religion in an Ostensible Atheist Church</i> <i>Trust the Trustees? How Has the Charities Act of 2006 Affected the Governance and Ecclesiology of the Religious Society of Friends in Britain?</i>
<i>Transmitting Values</i> Rachel Hanemann Laila Kadiwal Beth Singler	Chair: Elisabeth Arweck – Room 115 <i>Negotiating Identity and Ethos: the Position of the Catholic Faith School in Modern London</i> <i>Religious Pluralism in Ismaili Muslim Religious Education: From Differences to Diversity</i> <i>The Tomorrow People, Today: The Indigo Children and an Attempted Resolution of the Crisis in the Definition of the Child</i>
1700 – 1730	Break

1730 – 1930

Parallel Sessions 2

Panel: Youth Religiosity

Yvonne Jaeckel, Gert Pickell
and Alexander Yendell
Elisabeth Arweck

Giselle Vincett

Kornelia Sammett

Chair: Sonya Sharma – Room G31

Young People's Attitudes towards Religious Minorities – Results from a Quantitative Survey in 13 Countries

Reverberations of the Events of 9/11? Young People's Attitudes to Religious Diversity in Wales

Neighbourhoods in Crisis: Young People and Faith in Areas of Deprivation in the UK

Religion of Young Unemployed Women from Migrant Families in Germany

Panel: Scientology and Crisis

Donald Westbrook

Eric Roux

Alessandro Amicarelli

Chair: Abby Day – Room G36

Scientology, Resilience, and the Category of Religion: Conclusions from Research in the United States

Scientology versus Crisis: New Religious Approach or Old Schemes Remodelled?

The Church of Scientology, from the Attacks of Secto-phobic Groups to the Victories in the Courts: A New Slant on Life for the Heirs of Hubbard?

Author Meets Critics: Yoga to Kaballah

Veronique Altglas (author)

Marat Shterin

David Lehmann

Yannick Fer

Chair: Dawn Llewellyn - Room115

Responses to Religious Exoticism: The Logics of Bricolage in Contemporary Societies (OUP, 2014) by Veronique Altglas

Economy and Society

Anna Bachmann

Rita Sobczyk

Sarah Flew

Chair: Titus Hjelm – Room G35

Banking on God: Audit Cultures in Faith-based Microfinance Institutions in Uganda

Lived Islam in an Age of Austerity: Rethinking the Identity Formation Process in the Context of Senegalese Migrations

Financial Crisis: A Case Study of the Laity's Declining Financial Support of Anglican Home-Missionary Organisations, 1856 to 1914

1930 – 2045

Dinner (Dine Central)

Thursday 3 July

Fulton Building LT A & Fulton seminar rooms 103, 104 & 107

0845 – 1045

Parallel Sessions 3

Religion and Ecology

Sergio Fava

Bindi Shah

Chair: Veronique Altglas – Room 103

Social Change through Atheological Eschatology: Climate Change Action and the Principle of Pratīyasamutpāda in Engaged Buddhism

Can Jainism, with its Distinctive Worldview, Inspire Jains in the Diaspora to Engage in Environmentally Sustainable Lifestyles?

Panel: What Lies Between: Exploring the Depths of Social Identities between the Sacred and the Secular

Chair: Giselle Vincett – Room 104

Elisabeth Arweck

Abby Day

Sariya Cheruvallil-Contractor

'I've Been Christened, but I Don't Really Believe in It': How Young People Articulate Their(Non-)Religious Identities and Perceptions of (Non-)Belief

Euro-American Ethnic and Natal Christians: Believing in Belonging

Researching the Non-Religious: Methods and Methodological Issues, Challenges and Controversies

Doing Things with Texts

Tim Hutchings

Richard McCallum

José María Sánchez de León Serrano

Sandra Maurer

Chair: Mia Lövheim – Room 107

Digital Religion and the Authority of the Text

A Religious Reasoning Public? The Growth, Development and Impact of Scriptural Reasoning

Encoded Divinity: Reflections on the Interaction between Literacy and Religion

The Culture of the Qur'an: An Ethnographic Reflection on Individual Practice

Panel: Contesting Boundaries

John Eade

Marion Bowman

Manuel Vasquez

Chair: Mathew Guest – Room LT A

Crisis, Pilgrimage and Contestation of Political Boundaries and Body Politics in a Changing Europe

Pilgrimage as Flashpoint and Focal Point in Glastonbury

Pilgrimage and Migration Post-911: The Case of "Light of the World" in Atlanta, GA

1045 – 1115

Break

1115 – 1230

Keynote: Manuel Vasquez

Title: *The Crisis of Sociological Representation: Toward an Ecological Sociology of Religious Efficacy*

Chair: Paul-Francois Tremlett – Room LT A

1230 – 1400

Lunch and AGM – Room LT A

1400 – 1600

Parallel Sessions 4

Author Meets Critics: Believing in Belonging

Chair: Giselle Vincett – Room LT A

Responses to Believing in Belonging (OUP, 2013 [2011]), by Abby Day

James Beckford

Grace Davie

Mia Lövhelm

Manuel Vasquez

Abby Day (author and respondent)

Multiculturalism

Chair: Carl Morris – Room 103

The ‘Metropolis of Dissent’: Muslim Participation in Leicester and the ‘Crisis’ of Multiculturalism in Britain

Stephen Jones

Religious Resurgence, Religious Decline

Nicola Madge

Afroz Zaidi-Jivraj

The “Islam” in “Islamophobia”: Negotiating a Space for Islam in Britain

Emrah Celik

The Space of Religion in Turkish Society: Division or Cohesion?

Religion and Society

Chair: Paul-Francois Tremlett - Room 104

A Little Contribution to the Post-crisis Society? Comparison of HE Achievement of Students with Different Types of Religiosity

Gabriella Pusztai

Religion and the Nigerian State

Solomon Mepaiyeda

The Religious Society of Friends (Quakers) in Ireland, Diverse Identities and the Sectarian and Religious Divide

Maria Kennedy

Religion as “Knowledge”: Social Integration of Young Muslims in the Information Age

Satoshi Adachi

1600 – 1630

Break

1630 – 1800

Parallel Sessions 5

Secularism and Post-secularism

Chair: Katie Aston – Room 103

Applying the Postsecular: Theory and Method

Alp Arat

A Crisis of the British Secular? Sociological Reflection upon Law, Moderation and Daily Life

Rebecca Catto

The Difference between Indifference and Indifferentism: The Politics of Disinterestedness

Lois Lee

Deprivation

Chair: Joanne McKenzie – Room 104

The Christian Churches and Urban Deprivation in England c.1960-c.1990

Neil Armstrong

Deprivation, Religiosity, and the Current Economic Crisis

Ariela Keysar

Scholarly Drama over a Supposed Crisis? The Impact of Austerity on Religious Involvement in Britain

David Voas

World-denying Groups

Chair: Peter Gee – Room 107

The Amish Response to Crisis

Fran Handrick

Amanda van Eck Duymaer van Twist *‘Trust Me, You Can’t Trust Them’*

Panel: Marxism: Kratologies of Religion

Kristin Aune	Chair: James Beckford – Room LT A
Titus Hjelm	<i>How 'Feminist' is the Feminist Sociology of Religion?</i>
Paul-Francois Tremlett	<i>Paradoxes of Religious Legitimacy and Authenticity in an Age of Expediency</i>
	<i>The Ritual Functions of Religious Studies: Interpellating the Secular</i>

1800 – 1815

Break

1815 – 1945

Parallel Sessions 6

War, Peace and Memory

Gavin Moorhead	Chair: Marion Bowman – Room 103
Petra Tlcimukova	<i>Religion and Security</i>
	<i>Narrated Religious Crisis? The Social Status of Czech Buddhism Before and After 1989</i>
Thomas Thorp	<i>Bridging Sectarian Divides: A Rational Case for Investing in Emotions</i>

Panel: Religion and Personal Crisis

Janet Eccles	Chair: TBC – Room 104
Joanne McKenzie	<i>All Coming Together? Older Women, Religion and Personal Crisis</i>
	<i>“There’s the Gang Trying to Get Me Back and I Just Want to Follow Jesus”:</i>
	<i>Evangelicalism, Class and Personal Crisis</i>
Peter Phillips	<i>Prison Chaplains as Crisis Managers</i>

Religion and Activism

Julia Capps	Chair: Tim Hutchings – Room 107
Olivia Wilkinson	<i>Christian Lobby Groups: Prophets in Crisis?</i>
Ipsin Chatterjea	<i>A Post-secular Challenge to Humanitarian Action in Post-disaster Scenarios</i>
	<i>Sometimes a Social Movement Defines Religion: African Methodist Episcopalian (AME) Women Activists, Richard Allen and Social Holiness</i>

2000 – 2130

Gala Dinner (Dine Central)

Friday 4 July

Fulton Building LT A & Fulton seminar rooms 103, 104, 107 & TBC

0845 – 1045

Parallel Sessions 7

Author Meets Critics: Christianity and the University Experience

Chair: Marion Bowman – Room 103

Mathew Guest (author)
Kristin Aune (author)
Sonya Sharma (author)
Adam Dinham
Sylvia Collins-Mayo

*Responses to Christianity and the University Experience (Bloomsbury, 2013),
by Mathew Guest, Kristin Aune, Sonya Sharma and Rob Warner*

Panel: Religion in the Global City

Chair: Anna Strhan – Room 104

David Herbert
Lois Lee

Cultural Conflict 2.0: Religion, Media and Locality in North European Cities
*The Godless of Gower Street and the Laic of London: Public Nonreligion and
the Global City*

Chris Baker

*Belonging, Becoming and Participation: Religious Citizenship and Progressive
Urban Localism*

David Garbin
Manuel Vasquez

FAKI: Marching for God in the Global City (Video: 13 Minutes)
Respondent

Eastern Europe

Anna Coates
Krystyna M. Bleszyńska
and Marek Szopski
Dušan Lužný

Chair: TBC – Room 107

Gender Crisis in Poland, Catholic Ideology and the Media
Religion and Socio-political Movements in Post-communist Poland

*Historical and Social Context of Contemporary Religious Crisis in the Czech
Society*

Religion and the State

Heewon Kim

Chair: Paul Tremlett – Room: 102

*United Progressive Alliance Government in India, Muslims, and Public Sector
Employment: An Unrealisable Promise?*

Nevin Şahin-Malkoç
Stefanie Sinclair
Guzel Yusupova

Sufism, Power and the State in Turkey: Politicization of Whirling Rituals
The Politics of the ‘Trojan Horse Plot’
The Role of Islam in the Discourse of Tatarstan Elites

1045 – 1115

Break

1115 – 1315

Parallel Sessions 8

Panel: Religion in the Global City

Chair: David Garbin – Room 103

Claire Dwyer
Daniel DeHanas
Anna Strhan

Encountering the Multicultural Suburb: A Shared Photographic Journey
The Conditions of Belief in Inner City London Congregations
*Constructing the Futures of the Global City: Evangelicals, Time and the Urban
Imagination*

Petra Kuppinger
Manuel Vasquez

At Home in the City: Notes from a German Mosque
Respondent

Self and Spirituality

Mark Read

Will Leggett

Niels Reeh

Chair: Stefanie Sinclair – Room 104

The Religious Gift in the Contemporary Workplace of ‘More Than “Being With”’

Does Mindfulness Practice Have a Political Character?

A New Relational Framework for the Analysis of Religion

Gender and Sexuality

Stephanie Doebler

Ingrid Storm

Andrea Mathews

Chair: Tim Hutchings – Room 107

Are Homophobia and Homonegativity in Europe Driven by Religious-Traditionalist Morale?

Morality in Context: A Multilevel Analysis of the Relationship between Religion, Governance and Values in Europe

"The Bible Doesn't Say Anything about Trans People, Does It Sir?" Transgender and Transsexual Narratives of the Relationships between Religion and Education

Christianity and Social Justice

Gunter Gassner

Yutaka Osakabe

Aleksi Knuutila

Andrew Todd

Chair: Joanne McKenzie – Room 102

Guilt and Debt in the City: The Austerity Tower in the City of London

Promoting a Religious Idea of Justice in Response to a Crisis of the Criminal Justice System

Redeeming America's Social Crisis: An Ethnography of a Socially Engaged Evangelical Community in Inner-city Austin, Texas

Avoiding Being Secularized: Chaplaincy Negotiating the Public Secular Sacred

1315 – 1445

Lunch and Roundtable Session: *The Crisis of Gender Representation in Theology and Religious Studies*

Report by Mathew Guest and Sonya Sharma

Respondents: Abby Day, Dawn Llewellyn

Chair: Rebecca Catto – Room LT A

1445 – 1600

Keynote: John Wolffe

Title: *The Secularization and Re-sacralization of Martyrdom: The First World War and its Legacy*

Chair: Paul-Francois Tremlett – Room LT A

1600

End of Conference